



FIFTH SUNDAY IN ORDINARY TIME – 05 FEBRUARY 2006

**“And Jesus went throughout Galilee,
proclaiming the message in their synagogues
and casting out demons.”**

(Today's Readings: Job 7:1-4, 6-7; 1 Corinthians 9; Mark 1:29-39)

Announced mass intentions...

Sat., Feb 04 5:00PM Mass – Holy Cross Parishioners

Sun., Feb. 05 **5th Sunday in Ordinary Time**
8:00AM Mass – Georgette Danis+
9:30AM Mass – Frank O’Leary+
11:15AM Mass – Brent Maurice+
7:30PM Mass

Mon., Feb. 06 12:15PM **NO** Mass

Tues., Feb. 07 12:15PM Mass – Ella Ross+
Molly Belanger+
Stella Ordonez+

Wed., Feb. 08 12:15PM Mass

Thurs., Feb. 09 12:15PM Mass

Fri., Feb. 10 12:15PM Mass – Carmen Valere (lvg)

Sat., Feb. 11 5:00PM Mass – Margaret Sheck+
Clare Schuler+

Sun., Feb. 12 **6th Sunday in Ordinary Time**
8:00AM Mass – Jacob Kramers+
Rigden & Frenette Families+
9:30AM Mass – Sis Reid+
Rita & Richard Lemieux+
Connie Melford+
11:15AM Mass – Holy Cross Parishioners
7:30PM Mass

Charbonneau, Emile Chartrand, Clare Desjardins (husband of Alicia), Suzanne Desjardins (daughter of Leo), Ron Dexter (husband of Diane), Margaret FitzGerald, Marie Claire Grandbois, Gertrude Kennedy, Alice Haughton (wife of Bob), Frank Laturus (husband of Edwina), Eveline Lavoie, Reg MacDonald (husband of Joan), Odette MacKinnon (wife of Leo), Yolanda Miron (mother of Mina), Mary O’Connor (wife of Al), Grace & Bill Reid, Barbara Riggins, Margaret Ross, Ray Valin (husband of Betty), John Whelley

-relatives- Andy Besserer (son of Colin & Eileen), Robert W. Brown (brother of Laurence), Barbara Burke (mother of Margie Kennedy), Richard Calagoure (brother-in-law of Barbara Riggins), Patricia Esmond (mother of Liz), Guy Gosselin (brother-in-law of Theresa Sarceвич), Anastasia Gorecki (sister of Theresa Sarceвич), Betty Holmes (sister of Edwina Laturus), Vivian Hunt (brother of Beryl Budzinski), Cathy Jirsch (sister of Aileen Halls), Nikhil Jose (nephew of Fr. James), Ayin & Godwin Lee (parents of Robert), Jerry Lorbetskie (brother of Dorothy Daub), Oswald Luke (father-in-law of Robert Lee), Louise MacAdam (daughter-in-law of Helen Castle), Marie Miele (mother of Christine), Donald Pajot (brother of Marc), Sonia Pereira (cousin of Marlene Braganza), Simon Schmidt (nephew of Rosemary Uren), Jonathan Seepersad (nephew of Robert Lee), Eleanor Spafford (mother of Barb Goski), Paul Sowinski (brother of Theresa Sarceвич)

-the deceased- Valerie Goldsmith (wife of Harry Goldsmith)

Events Calendar

Sat., Feb. 04 9:30AM Prayer Group – Rm. A
4:30PM Rosary – Church

Sun., Feb. 05 9:30AM Children’s Liturgy
10:30AM Children’s Choir Practice – Rm. A
Baptisms following the 11:15 Mass

Tues., Feb. 07 7:00PM RCIA – Rm. A
7:30PM MPD – Rm. B
7:30PM Rosary – Church
8:00PM A.A. – Hall

Wed., Feb. 08 7:30PM Choir (7:30) practice – Church

Thurs., Feb. 09 6:30PM Christian Meditation – Rm. A
7:00PM Come Join Us at The Table #1
held in the parish hall
7:30PM Choir (11:15) practice – Church

Sat., Feb. 11 9:30AM Prayer Group – Rm. A
4:30PM Rosary – Church
6:00PM Holy Cross Pot-Luck Supper

Sun., Feb. 12 9:30AM Children’s Liturgy

WE ALSO PRAY for our RCIA Candidates: Ron Black, Eric Kramers, David Williams and Wanda Sherratt

Pastor’s column...

JESUS’ MINISTRY

Jesus is the ideal leader who has compassion on the helpless lots in the society, who is also sympathetic towards human needs. Ordinary man is selfish; he first thinks of himself and fulfills his needs first. But Jesus is the embodiment of selflessness. There is an incident, which any Canadian may be proud to narrate. Once Hassel Minor was returning from school, on foot with her two younger brothers. Suddenly there began a terrible snowfall. They saw death face to face. There was no help to come. Hassel Minor removed her own warm clothes and wrapped the younger ones in it and cuddled them, protecting them, as much as she could, with her own body. The parents who came in search of the kids, found the boys alive and their sister dead. The natives erected a memorial there and wrote on it, “*An Inspiration for the Living*”. The real caliber of a leader or any follower of Jesus, for that matter, lies in his or her ability to be moved with compassion by the needs of the people—their pains, their worries, their dark spots. If not, it means little to claim to be followers of Jesus.

We remember in our prayers the sick...

-our parishioners- Laurette Allen, Morris Anderson (husband of Joyce), Allan Brooks (husband of Gloria), Helen

Parish and Community Life...

OTTAWA FOYERS PARTAGE (Booth St.) is looking for a volunteer to go with Dallacy to her "Danceabilities" class on Sunday afternoons. Danceabilities is a program from the Ottawa School of Dance, in which persons with disabilities the opportunity to participate in an experience of spontaneous, free movement dance. Dallacy needs a volunteer to go with her on Sunday afternoons from 2 to 5 p.m. If interested or if you're available only two Sundays a month, please call Paulette at 233-8840 or email mppbutterfly@hotmail.com.

REGISTRATION FOR KINDERGARTEN at **Holy Family School** will be on **Monday, February 06**. Please call the school at 521-0475 for an appointment.

BEREAVEMENT

"Are you grieving the loss of a loved one?" A **GRIEF SUPPORT GROUP** is being formed to help those who desire assistance during this difficult and sometimes misunderstood experience. These evenings are designed to journey with those bereaved in the last three months to one year. Due to the nature of this kind of support group, enrolment will be limited to 8 participants. These evenings will take place every two weeks on Mondays for seven sessions beginning on February 13 and ending May 08 from 7 – 8:30 p.m. at Holy Cross Parish. For information and to register call Hub Deveau at 523-6631 or Terry Maloney at 733-4497 by February 06.

HOSPITALITY

Everyone is reminded of the VALENTINE POT-LUCK SUPPER is next Saturday, February 11 beginning at 6 p.m. in the parish hall. If you are attending the 5 p.m. Mass, you are welcome to bring your salad, main dish or dessert downstairs beforehand. If you have not already signed up on the "Planning" sheet in the Walkley Rd. entrance, but will be coming, please call Karen Flynn at 822-9527, so we will know what you plan to bring and how many will be in your group.

KNIGHTS OF COLUMBUS

THANK TO ALL OUR PARISHIONERS for their generous donation towards "Roses for Life". Total proceeds \$404.70 will be donated to Action Life.

All Parishioners are invited to attend "Estate Planning Check Up" by Sonny Sangemino on Wed., Feb. 15 at 8:30 p.m.

PASTORAL CARE

PASTORAL CARE SPRING COURSE 2006—we are always in need of new members. A prerequisite is a 10/wk basic training course which is held twice a year (spring & fall). This program consists of 25 hours during one afternoon (1 - 3.30 p.m.) or in the evenings (7 – 9 p.m.) each week for 10 weeks. It is being offered this spring from March 06 to May 08 at Dominion Chalmers United Church, 355 Cooper St. on Mondays at the above times. Cost: \$90. For information call Verna Nuttall at 821-2744/verna@storm.ca. Our Priests and Pastoral Team is available to visit with you. Please call Rick Johnston at 738-5123 or the parish office.

Social Action...

MISSION, PEACE, AND DEVELOPMENT

In January we received e-mails from Zambia thanking our African AIDS Angels project for our recent donations. From Kasisi Orphanage which received \$2000, Sister Mariola

wrote: "Thank you most sincerely for the donation and for thinking of us. May God bless you and reward you for everything you do for the children of Africa." She also included photos of some of the children. We also received an up-date, thank you and photos from Sister Jeremia who heads up the Thandizo Day Care for orphans and vulnerable children. Thandizo also received a donation of \$2000. Our Angel makers started up again on Friday afternoon. They meet every second Friday (the next on February 17) at 1 p.m. in room A and extra hands are always welcome. Our MPD committee meets this Tuesday, February 07 at 7:30 p.m. in room B. You are invited to attend.

REFUGEE COMMITTEE

UPDATE: Jean Paul's family (wife and two children) who did not accompany him to Canada have been located and are in the process of obtaining their immigration papers. We hope that they will arrive before his first twelve months in Canada is up in order that we can assist them in integration. Our Catholic Immigration Centre contact is working hard to expedite the process. Jean Paul has everything he really needs in his apartment. He is taking English (ESL) classes most days and is now looking for work. He is learning to appreciate our Canadian winter! WHAT WE NEED... is help in finding him a job. If any parishioner has any suggestions or leads, for full or part time work, we would be happy to hear from you. You can contact Margaret Dunlop at 523-6239 with any information that might be helpful. We will keep his family in our prayers and hope that they keep safe and are able to join Jean Paul as soon as possible.

DID YOU KNOW?

The Roman Collar

In the early Church, priests wore contemporary dress, just as did the Lord, who dressed in a common way, not a distinctive way. In the year 313, the Edict of Milan put the Church and priests in a different posture in society. Marks of distinction and signs of respect began to arise, although most changes were more liturgical than public. It was in the Middle Ages, and among religious, not secular clerics, that distinctive dress definitively evolved. Over time, the full-length work apron of the Benedictines, for example, became the black "scapular" that distinguished this religious community. Mendicant orders too, like the Franciscans and Dominicans, adopted a comparable habit.

Some form of clerical dress among some secular priests probably arose in the eighth century with a directive to them suggesting a distinctly religious mode of dress. Some say that the Roman collar evolved from this. Others say it has a military origin. Still others explain that diocesan clergy, unlike religious, had no uniform habit but only street clothes. It was the common cloak that evolved into a cassock, and the Roman collar from this (or under it): When high, detachable collars on shirts became the fashion for men, secular priests followed suit, except that they reversed the collar so the opening ended up in back and a white band in front. Under the upturned collar of the cloak-become-cassock, this white band became a Roman collar. There is mention of a collar by the Second Council of Nicaea (787), which explains its symbolism in terms of poverty. To this, the Council of Trent (1545) added the symbolism of dignity. In 1931 the symbolic meaning of protection was added in the decrees of one of the sacred congregations.

(The Catholic Source Book)